**EXHIBITOR REGISTRATION FORM**

N.B. Exhibitors are advised to consult the Booth Space Rental Fees and Additional Booth Fixtures and Services specifications, as well as to thoroughly read the Exhibitors’ Prospectus to ensure full comprehension of the Exhibition’s rules and regulations.

**COMPANY**

**ADDRESS**

Tel (…….)…………………………………………………… Fax …………………………………………………

Email ……………………………………………………… Website …………………………………………………

**CONTACT PERSON 1** Name ……………………………………………………………………... Job Title …………………………………………………

Tel (…….)……………………………………………….. Mobile …………………………….. Email ………………………………………

**CONTACT PERSON 2** Name ……………………………………………………………………... Job Title …………………………………………………

Tel (…….)……………………………………………….. Mobile …………………………….. Email ………………………………………

For Overseas Exhibitors requiring transportation to and from the Airport and Trade Show Venue, please provide representative(s)’ travel details:

Name ………………………… Passport No ………………………… Flight No ………………………… Flight Date & Time …………………

Name ………………………… Passport No ………………………… Flight No ………………………… Flight Date & Time …………………

**EXHIBITOR CATEGORY**

Agriculture: Crops □ Livestock □ Forestry □ Fisheries □

Manufacturing: Agro-Processing □ Food & Beverages □ Furniture □ Arts & Crafts □

Agro-Services: Agro-Services □ Food Consulting □ Financial Services □ Health and Nutrition □

Business Services: IT/Telecommunications □ Transportation/Shipping & Logistics □ Advertising/PR/Media □

Tourism: Eco-attraction □ Restaurant □ Hotel □

Retail: Food □ Farm Inputs □ Plants □ Machinery/Equipment □

Non-Profit: Trade Association □ Farmers’ Cooperative □

NGO: Local/Regional □ International □

Education: College □ Polytechnic □ University □

Other (please specify). ……………………………………………………………………………………………………………………………

**PRODUCTS/SERVICES OFFERED:** ……………………………………………………………………………………………………………………………

**BOOTH REQUIREMENTS** (Prices for duration of Exhibition)

<table>
<thead>
<tr>
<th>Booth Size Interior:</th>
<th>Without Power (interior)</th>
<th>US $200 □</th>
<th>Tabletop 8x8ft with 110V Power (interior)</th>
<th>US $340 □</th>
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<tbody>
<tr>
<td></td>
<td>10x10ft (interior)</td>
<td>US $429 □</td>
<td>20x10ft (interior)</td>
<td>US $504 □</td>
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<table>
<thead>
<tr>
<th>Booth Size Exterior:</th>
<th>10x10ft (exterior)</th>
<th>US $330 □</th>
<th>10x20ft (exterior)</th>
<th>US $414 □</th>
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</thead>
</table>

**£/We do not require our interior booth to be piped and draped. Yes □ No □**

*We do agree to abide by all Rules and Regulations as set out in the Exhibitors’ Prospectus, and any Changes, Amendments and Additions, which may arise at any future date.*

**Authorised Signature** ……………………………………………… **Position** ……………………………………………… **Date** …………………………………………………

A 60% non-refundable deposit payment of the total cost of exhibit space(s), and the completed exhibitor booth registration form are due by Friday, 14 September 2018 to complete registration (refer to online Exhibitor Prospectus for payment remittance instructions). Completed Exhibitor Booth Registration Forms should be submitted to Barbados Agricultural Development and Marketing Corporation (BADMC) via email: cvatradeshow@badmc.org or fax: +(246) 535-6881.

**BADMC’S USE ONLY**

<table>
<thead>
<tr>
<th>DATE FORM RECEIVED</th>
<th>SIZE OF SPACE</th>
</tr>
</thead>
<tbody>
<tr>
<td>DATE MONEY RECEIVED</td>
<td>ID NUMBER</td>
</tr>
<tr>
<td>AMOUNT RECEIVED</td>
<td>CONTRACT NO.</td>
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<tr>
<td>BALANCE DUE</td>
<td>DATE BALANCE RECEIVED</td>
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